| Preston under Scar Parish Co | ouncil Quarter          | ly Financial Reports | 2022-2023      |                |                |                |                       |   |
|------------------------------|-------------------------|----------------------|----------------|----------------|----------------|----------------|-----------------------|---|
|                              | ,                       |                      |                |                |                |                |                       |   |
| Income                       |                         | 2022/23<br>Budget    | End 1Q Actuals | End 2Q Actuals | End 3Q Actuals | End 4Q Actuals | Predicted Year<br>End | Comments and Considerations   |
| Precept                      |                         | 3920.00              | 3920.00        |                |                |                |                       | Precept, increased by 3%  |
| Cemetery                     |                         | 0.00                 | 5520.00        |                |                |                |                       | Treadpriy maneased by 575   |
| VAT Refund                   |                         | 20.00                |                |                |                |                |                       |   |
| Interest                     |                         | 10.00                |                |                |                |                |                       |   |
| TOTAL                        |                         | 3,950.00             |                |                |                |                |                       |   |
| Expenditure                  |                         |                      |                |                |                |                |                       |   |
| Clerk                        | Salary                  | 3,000.00             | 315.58         |                |                |                |                       | Assumes ca 25 hr/mnth, 6 months. 15hr/mnth 6mnths                   |
|                              | Expenses                | 200.00               |                |                |                |                |                       |   |
| Training                     | Clerk                   | 100.00               |                |                |                |                |                       |   |
|                              | Councillors             | 50.00                | 8.35           |                |                |                |                       |   |
| Village                      | Grass and verge cutting | 1,000.00             | 230.00         |                |                |                |                       | 2 cuts/mnth April to Aug inc. 1 cut sept-Oct, LL40, viil30, seat10, |
|                              | Maintenance             | 250.00               |                |                |                |                |                       |   |
|                              | Defibrillator           | 300.00               |                |                |                |                |                       | New battery (228 inc VAT) plus new pads                             |
| Cemetery                     | Grass Cutting           | 480.00               | 200.00         |                |                |                |                       | 2 cuts/mnth April to Aug, 1cut Sept &Oct Sept inc. 40/cut           |
|                              | Maintenance             | 200.00               | 120.00         |                |                |                |                       | New litter bin installed by RDC                                     |
|                              | Tree Work               | 150.00               |                |                |                |                |                       |   |
|                              | Green Bin               | 25.00                |                |                |                |                |                       |   |
| Subscriptions                | YLCA                    | 65.00                | 60.00          |                |                |                |                       |   |
| Insurance                    |                         | 285.00               | 298.10         |                |                |                |                       | Iced ca 5%  |
| RDC Playground               |                         | 70.00                |                |                |                |                |                       |   |
| Information Commissioner     |                         | 35.00                |                |                |                |                |                       |   |
| Data Protection - GDPR       |                         | 50.00                |                |                |                |                |                       |   |
| Website                      | PC Website              | 200.00               |                |                |                |                |                       |   |
| Election Costs               |                         | 0.00                 |                |                |                |                |                       |   |
| Administrative support/Zoom  |                         | 180.00               |                |                |                |                |                       | 12 months at ca £14.39  |
| Jubilee Celebration          |                         | 500.00               |                |                |                |                |                       |   |
| TOTAL                        |                         | 7,140.00             |                |                |                |                |                       |   |
| Surplus / Deficit            |                         | -3,190.00            |                |                |                |                |                       |   |
| Opening Cash Balance         |                         |                      |                |                |                |                |                       |   |
| Closing Cash Balance         |                         |                      |                |                |                |                |                       |   |
|                              |                         |                      |                |                |                |                |                       |   |
| NSI                          |                         |                      |                |                |                |                |                       | Estimated   |
| Total reserves               |                         | 0.00                 |                |                |                |                |                       |   |
|                              |                         |                      |                |                |                |                |                       |   |
|                              |                         |                      |                |                |                |                | ļ                     |   |
|                              |                         |                      |                |                |                |                |                       |   |
|                              |                         |                      |                |                |                |                |                       |   |
|                              |                         |                      |                |                |                |                |                       |   |