

| Number | Item and location | Material | Year Acquired | Cost (£) | Present value (£) | Insured value (£) | Comments |
|--------|---|-----------------|---------------|----------|-------------------|------------------------|-----------------|
| 1 | Bench Seat, east end, on village green | wood and metal | ? | ? | 1 | 200 | Community asset |
| 2 | Bench Seat, east end of Stanney | wood | ? | ? | 1 | 200 | Community asset |
| 3 | Bench Seat, west end of Stanney | wood | ? | ? | 1 | 200 | Community asset |
| 4 | Bench seat, near play area | metal | ? | ? | 1 | 200 | Community asset |
| 5 | Bench seat, near play area | wood and metal | ? | ? | 1 | 200 | Community asset |
| 6 | Bench seat, outside church | wood and metal | ? | donated | 1 | | Community asset |
| 8 | Bench Seat, in cemetery | wood and metal | ? | ? | 1 | 200 | Community asset |
| 9 | Cemetery, ca 0.5 acres in total, two adjoining plots | | 1925 and 2013 | donated | 1 | walls and gates, 21000 | Community asset |
| 10 | Defibrillator, east end of church | | April 2015 | 850 | 1 | 1000 | Community asset |
| 11 | spot light, east end of church | plastic | 2017 | 20 | 1 | 20 | |
| 12 | Picnic table, play area | wood | ? | ? | 1 | 100 | Community asset |
| 13 | Byre in barn adjacent to west elevation of Punchbowl House | | ? | ? | 1 | 100 | Community asset |
| 14 | 2 filing cabinets, in Village Hall | metal | ? | ? | 1 | 0 | |
| 15 | 1 panorama view board at entrance to The Spring public right of way | stone and metal | ca 2006 | donated | 1 | 300 | Community asset |

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|----|--|---------|--------------|---------|--------|-----|-------------------------------------|
| 16 | 2 salt/grit bins 1 located at west end of triangle 1 located on verge adj the east end of West Row | plastic | 2015 2021 | ? | 1 1 | 200 | Community Asset |
| 17 | 1 Grit spreader stored in barn adjacent to west elevation of Punchbowl House | metal | 2015 | ? | 1 | 0 | Broken – to be disposed of |
| 18 | 1 ride-on grass cutter, at farm shed | | 2014 | donated | 1 | | Community Asset – to be disposed of |
| 20 | 1 A4 laminator, stored in village hall? | | ? | 18.29 | 1 | 0 | |
| 21 | 1, Laptop Toshiba Computer, held by Clerk | | 2016 | 331.17 | 1 | 400 | Transparency Code Grant |
| 22 | 1 Toshiba external Hard Drive held by Clerk | | 2016 | 39.99 | 1 | ? | |
| 23 | 1 A4 Epson printer/scanner, stored in Village Hall | | 2016 | 91.58 | 1 | 100 | Transparency Code Grant |